

SECTION VP

PHOTOGRAPHY

CONVENER - Callie McDonald - 0447 442 243

STEWARD - Mitch McDonald

Entry Fee:	1st Prize	2nd Prize	3rd Prize	4th Prize
50c	\$10.00	\$5.00	\$1.00	Merit Only

Entries close 5.00 pm, Friday 30th September 2022

No late entries will be accepted

Exhibits must be dropped off at the Show Office by

5.00 pm Friday 30th September 2022

GENERAL INFORMATION

- Colour prints maximum size 10cm x 15cm (4" x 6").
- Photography must be the sole work of the exhibitor.
- Classes marked * are eligible to compete for the MLASA Trophy as per Rule 30.
- All photos to have exhibit ticket paper-clipped to the photo, no cello tape.
- Limit of 3 entries per exhibitor per class.
- No mounted or framed photos.
- Images to be used in one class only.
- Exhibits can be collected from the Show Hall after 4.30pm on the Monday of the Show. Prize money can be collected from the Show Office.
- No watermark on photos.

CLASS

- | | |
|-----------------------|--|
| *1. People | *11. Landscapes |
| *2. Black & White | 12. Farm scene |
| *3. River Scene | 13. Astrophotography |
| *4. Vehicles | 14. Texture |
| *5. Child Study | 15. Action |
| *6. Animal | 16. Weather |
| *7. Flower or Flowers | 17. Photo manipulation (photo shopped) |
| *8. Architecture | |
| *9. Birds Study | |
| *10. Close-ups /Macro | |

Totally Exposed donating trophy and ribbon for Champion Print of the Show

T680

Paul White Photography for the highest number of points in Section Vp.

T681