

SECTION VP**PHOTOGRAPHY****CONVENER - Callie McDonald - 0447 442 243****STEWARD - Mitch McDonald**

Entry Fee:	1st Prize	2nd Prize	3rd Prize	4th Prize
50c	\$10.00	\$5.00	\$1.00	Merit Only

Entries close 5.00 pm, Friday 1st October 2021**No late entries will be accepted****Exhibits must be dropped off at the Show Office by****5.00 pm Friday 1st October 2021****GENERAL INFORMATION**

- Colour prints maximum size 10cm x 15cm (4" x 6").
- Photography must be the sole work of the exhibitor.
- Classes marked * are eligible to compete for the MLASA Trophy as per Rule 30.
- All photos to have exhibit ticket paper-clipped to the photo, no cello tape.
- Limit of 3 entries per exhibitor per class.
- No mounted or framed photos.
- Images to be used in one class only.
- Exhibits can be collected from the Show Hall after 4.30pm on the Monday of the Show. Prize money can be collected from the Show Office.
- No watermark on photos.

CLASS

- | | |
|-----------------------|---|
| *1. People | *11. Landscapes |
| *2. Black & White | 12. Farm scene |
| *3. River Scene | 13. Astrophotography |
| *4. Vehicles | 14. Texture |
| *5. Child Study | 15. Action |
| *6. Animal | 16. Weather |
| *7. Flower or Flowers | 17. Photo manipulation (photo
shopped) |
| *8. Architecture | |
| *9. Birds Study | |
| *10. Close-ups /Macro | |

Totally Exposed donating trophy and ribbon for Champion Print of the Show

T680

Paul White Photography for the highest number of points in Section Vp.

T681