

**SECTION VP****PHOTOGRAPHY****CONVENER - Callie McDonald - 0447 442 243****STEWARD - Mitch McDonald**

<b>Entry Fee:</b> 50c	<b>1st Prize</b> \$10.00	<b>2nd Prize</b> \$5.00	<b>3rd Prize</b> \$1.00	<b>4th Prize</b> Merit Only
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**Entries close 5.00 pm, Friday 4th October 2019****No late entries will be accepted****Exhibits must be dropped off at the Show Office by****5.00 pm Friday 4th October 2019****GENERAL INFORMATION**

- Colour prints maximum size 10cm x 15cm (4" x 6").
- Photography must be the sole work of the exhibitor.
- Classes marked \* are eligible to compete for the MLASA Trophy as per Rule 30.
- All photos to have exhibit ticket paper-clipped to the photo, no cello tape.
- Limit of 3 entries per exhibitor per class.
- No mounted or framed photos.
- Images to be used in one class only.
- Exhibits can be collected from the Show Hall after 4.30pm on the Monday of the Show. Prize money can be collected from the Show Office.
- No watermark on photos.
- Photography must be the sole work of the exhibitor, with the exception of Class 18\*\*.

**CLASS**

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|-----------------------|--|
| *1. People            | *11. Landscapes                                      |
| *2. Black & White     | 12. Farm scene                                       |
| *3. River Scene       | 13. Astrophotography                                 |
| *4. Vehicles          | 14. Texture  |
| *5. Child Study       | 15. Action   |
| *6. Animal            | 16. Weather  |
| *7. Flower or Flowers | 17. Photo manipulation (photo<br>shopped)            |
| *8. Architecture      | 18. Historical farming photo from<br>the Riverland** |
| *9. Birds Study       |  |
| *10. Close-ups /Macro |  |

**Totally Exposed** donating trophy and ribbon for Champion Print of the Show T680  
**Riverland Camera Club** donating one year's free membership with their club for the  
highest number of points in Section VP. T681